

REFERENCE OF TENDER	DESCRIPTION OF TENDER	TIME PERIOD OF TENDER	DEPARTMENT/DIVISION/UNIT REQUESTING TENDER	FEES	CLOSING DATE NOT LATER THAN 12.00AM	FOCAL PERSON
KK/89/2024/PPN(TC)	SUPPLY AND DELIVERY OF MEDICAL CONSUMABLE ITEMS FOR DEPARTMENT OF DENTAL SERVICES, MINISTRY OF HEALTH FOR A PERIOD OF THREE(3) YEARS	3 YEARS	DEPARTMENT OF DENTAL SERVICES	\$10.00	21 <sup>ST</sup> MAY 2024	<i>Dr Hjh Norsuhana binti Haji Sulong  Infection Control Unit  Department of Dental Services  Ministry Of Health  Negara Brunei Darussalam  Contact No: 2380433</i>

**NOMBOR TAWARAN : KK/89/2024/PPN(TC)**

**KEMENTERIAN KESIHATAN  
NEGARA BRUNEI DARUSSALAM**

**SUPPLY AND DELIVERY OF MEDICAL CONSUMABLE ITEMS FOR  
DEPARTMENT OF DENTAL SERVICES, MINISTRY OF HEALTH FOR  
A PERIOD OF THREE(3) YEARS**

**YURAN TAWARAN: \$10.00**

**NOMBOR RESIT :**

**TARIKH TUTUP : HARI SELASA, 21HB MAY 2024**

**JAM : 2.00 PETANG**

**KEPADA :**

**PENGERUSI LEMBAGA TAWARAN KECIL  
PETI TAWARAN, TINGKAT BAWAH  
BANGUNAN KEMENTERIAN KESIHATAN  
COMMONWEALTH DRIVE  
BANDAR SERI BEGAWAN BB 3910  
NEGARA BRUNEI DARUSSALAM**

**(CLUSTERING)**

**SECTION 2**  
**SPECIFICATIONS**

TENDER REF.: KK/89/2024/PPN(TC)

INVITATION TO TENDER

**SUPPLY AND DELIVERY OF MEDICAL CONSUMABLE ITEMS FOR DEPARTMENT OF DENTAL SERVICES, MINISTRY OF HEALTH FOR A PERIOD OF THREE (3) YEARS**

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<b>DELIVERY PERIOD</b>	<b>NOT MORE THAN 60 DAYS UPON CONFIRMATION</b>
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<b>NO.</b>	<b>ITEM DESCRIPTION</b>	<b>ESTIMATED QUANTITY FOR ONE (1) YEAR USAGE</b>
<b>1.</b>	<p><b>DISINFECTION OF SUCTION SYSTEMS</b></p> <p><b>SPECIFICATION:</b></p> <ul style="list-style-type: none"><li>• concentrate for simultaneous disinfection, cleaning, deodorisation and care of all suction units and amalgam separators and spittoons</li><li>• broad spectrum activity: Bactericidal, tuberculocidal, sporicidal, fungicidal, virucidal</li><li>• Dissolves bio-film and prevents formation of sludge through blood and proteins</li><li>• Aldehyde-free</li><li>• Expiry date should be at least 12 months from time of delivery</li><li>• Bottle of 2.5L</li></ul>	<b>192 BOTTLES</b>

**SECTION 3**  
**FORMS TO BE USED**

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**SECTION 3**  
**TENDER FORM**

To:

**TENDER REF.: KK/89/2024/PPN(TC)**

**INVITATION TO TENDER**  
**SUPPLY AND DELIVERY OF MEDICAL CONSUMABLE ITEMS FOR DEPARTMENT OF DENTAL SERVICES, MINISTRY OF HEALTH FOR A PERIOD OF THREE (3) YEARS**

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**TENDER OF (*name of tenderer*)** \_\_\_\_\_

Company/Business Registration No \_\_\_\_\_

Tender Closing Date: \_\_\_\_\_

NO.	ITEM DESCRIPTION	ESTIMATED QUANTITY FOR ONE (1) YEAR USAGE	BRAND	MANUFACTURER AND ORIGIN	UNIT PRICE (B\$)	TOTAL PRICE (B\$)	DELIVERY PERIOD
1.	<b>DISINFECTION OF SUCTION SYSTEMS</b>  <b>SPECIFICATION:</b> <ul style="list-style-type: none"><li>concentrate for simultaneous disinfection, cleaning, deodorisation and care of all suction units and amalgam separators and spittoons</li></ul>	<b>192 BOTTLES</b>					

NO.	ITEM DESCRIPTION	ESTIMATED QUANTITY FOR ONE (1) YEAR USAGE	BRAND	MANUFACTURER AND ORIGIN	UNIT PRICE (B\$)	TOTAL PRICE (B\$)	DELIVERY PERIOD
	<ul style="list-style-type: none"> <li>• broad spectrum activity: Bactericidal, tuberculocidal, sporicidal, fungicidal, virucidal</li> <li>• Dissolves bio-film and prevents formation of sludge through blood and proteins</li> <li>• Aldehyde-free</li> <li>• Expiry date should be at least 12 months from time of delivery</li> <li>• Bottle of 2.5L</li> </ul>						

1. We offer and undertake on your acceptance of our Tender to supply and deliver the above mentioned goods in accordance with your Invitation To Tender.
2. Our Tender is fully consistent with and does not contradict or derogate from anything in your Invitation To Tender. We have not qualified or changed any of the provisions of your Invitation To Tender.
3. We shall execute a formal agreement in the appropriate form set out in Section 4 – Contract of the Invitation to Tender together with such further terms and conditions, if any, agreed between the Government and us.
4. OUR OFFER IS VALID FOR **TWELVE (12)** CALENDER MONTHS FROM THE TENDER CLOSING DATE.
5. When requested by you, we shall extend the validity of this offer.
  
6. We further undertake to give you any further information which you may require.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
stamp:  
**Signature of authorised officer of Tenderer**  
Name:  
Designation:

Tenderer's official

## SCHEDULE 2 - INFORMATION SUMMARY

2.1 Tenderers shall provide in this Schedule the following information:

(a) Management summary

(b) Company profile (including Contractor and sub-contractor(s), if any)

(c) Years of experience (as of the Tender Closing Date) of the Contractor and sub-contractor(s) in the:

- *Supply & Delivery of Consumables Items*

(d) Other information which is considered relevant



**SCHEDULE 3 – SUB-CONTRACTS**

3.1 Tenderers shall complete Table 3.1 with information about all the companies involved in the provision of the services and items specified in this tender. This shall include details about the Contractor and each sub-contractor involved, as well as their respective responsibilities.

3.2 Tenderers shall also indicate in Table 3.1 any alliance relationship established with each sub-contractor. An alliance is defined as a formal and binding business relationship between the allied parties.

Table 3.1 Responsibility Table

Company Name	Responsibility Description	Alliance Relationship between Contractor and Sub-contractor(s)		
		Alliance Exists? (Y/N)	Date Established	Alliance Description
<b>Contractor</b>				
		Not Applicable	Not Applicable	Not Applicable
<b>Sub-contractor(s)</b>				

#### **SCHEDULE 4 – COMPANY’S BACKGROUND**

- 4.1 Each of the companies involved in this tender, including Contractor and sub-contractor(s) (if any), shall provide information on the company’s background, scope of operations, financial standing and certified copy of its Certificate of Incorporation or Certificate of Registration (as the case may be).

## SCHEDULE 5 – REFERENCES

- 5.1 Tenderers shall submit a list of customers in Table 4.1 to whom the Contractor has provided similar services and items as specified in this tender in the recent 5 years as of the Tender Closing Date.

Table 5.1 References of previous customers

Customer Name and Address	Customer Type (Govt or Quasi Govt)*	Contact Person	Title	Contact Number, Fax Number and E-mail Address

**\*Note: Tenderers shall indicate whether the customer is a Government or Quasi Government organisation. A Quasi Government is defined as an organisation which (1) is managed and controlled by the Government; or (2) has at least 50% shares being held by the Government. Please leave the column blank if the customer is neither a Government or Quasi Government organisation.**

- 5.2 The Ministry of Health shall treat all the information submitted under this schedule in strict confidence.
- 5.3 The Ministry of Health reserves the right to contact the references for tender assessment purposes.

## **SCHEDULE 6 - SUBMISSION OF SAMPLE**

- 6.1 Tenderers shall submit the Submission of Sample form below in respect of the items specified in this tender.
- 6.2 Samples of the items to be submitted shall be:
- (a) identical in packing and manufacture to the items to be offered by the Tenderer; and
  - (b) marked with the corresponding item number of the tender.

**SUBMISSION OF SAMPLE FORM**

To:

**TENDER REF.: KK/89/2024/PPN(TC)**

**INVITATION TO TENDER  
SUPPLY AND DELIVERY OF MEDICAL CONSUMABLE ITEMS FOR DEPARTMENT OF DENTAL  
SERVICES, MINISTRY OF HEALTH FOR A PERIOD OF THREE (3) YEARS**

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<b>ITEM NO.</b>	<b>DESCRIPTION</b>	<b>SAMPLE SUBMITTED</b> (indicate with ✓ )	<b>SAMPLE NOT SUBMITTED</b> (indicate with ✕ )	<b>OFFERED/ NOT OFFERED</b> (indicate as appropriate)
1.	<b>DISINFECTION OF SUCTION SYSTEMS</b>			

We understand as stated in the Instructions to Tenderers that Tenders without samples shall not be considered.

.....  
(Signature of authorized officer of Tenderer)  
Name:  
Designation:  
Date:

Tenderer's official stamp:

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**FOR OFFICE USE**

Date of receipt: \_\_\_\_\_

Receiving Officer: \_\_\_\_\_