

REFERENCE OF TENDER	DESCRIPTION OF TENDER	TIME PERIOD OF TENDER	DEPARTMENT/DIVISION/UNIT REQUESTING TENDER	FEES	CLOSING DATE NOT LATER THAN 2.00PM	FOCAL PERSON
KK/108/2024/UPP(TC)	SUPPLY AND DELIVERY OF MEDICAL CONSUMABLES FOR DEPARTMENT OF CARDIOLOGY, RAJA ISTERI PENGIRAN ANAK SALEHA HOSPITAL FOR A PERIOD OF THREE(3) YEARS	3 YEARS	RIPAS HOSPITAL	\$50.00	11 TH JUNE 2024	<p><i>Dr Sofian bin Dato Paduka Dr Haji Johar</i> <i>Ketua Unit Rawatan Jantung Hospital Raja Isteri Pengiran Anak Saleha</i> <i>Ministry of Health</i> <i>Negara Brunei Darussalam</i> Contact No: 2242424 Ext 6166/6165 email : sofian.johar@moh.gov.bn</p>

NOMBOR TAWARAN : KK/108/2024/UPP(TC)

**KEMENTERIAN KESIHATAN
NEGARA BRUNEI DARUSSALAM**

**SUPPLY AND DELIVERY OF MEDICAL CONSUMABLES FOR
DEPARTMENT OF CARDIOLOGY, RAJA ISTERI PENGIRAN ANAK
SALEHA HOSPITAL FOR A PERIOD OF THREE(3) YEARS**

YURAN TAWARAN: \$50.00

NOMBOR RESIT :

TARIKH TUTUP : HARI SELASA, 11HB JUN 2024

JAM : 2.00 PETANG

KEPADA :

**PENGERUSI LEMBAGA TAWARAN KECIL
PETI TAWARAN, TINGKAT BAWAH
BANGUNAN KEMENTERIAN KESIHATAN
COMMONWEALTH DRIVE
BANDAR SERI BEGAWAN BB 3910
NEGARA BRUNEI DARUSSALAM**

(NON CLUSTERING)

SECTION 2
SPECIFICATIONS

TENDER REFERENCE NO: KK/108/2024/UPP(TC)

INVITATION TO TENDER

THE SUPPLY AND DELIVERY OF MEDICAL CONSUMABLES FOR DEPARTMENT OF
CARDIOLOGY, RAJA ISTERI PENGIRAN ANAK SALEHA HOSPITAL FOR A PERIOD OF THREE
(3) YEARS

DELIVERY PERIOD	NOT LATER THAN 4 WEEKS STAGGERED DELIVERY UPON REQUEST
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NO.	ITEM DESCRIPTIONS AND SPECIFICATIONS	PACKING SIZE	TOTAL QUANTITY USAGE PER YEAR
1	QUICK COMBO EXTERNAL PAD <u>SPECIFICATIONS</u> - Quick Combo Defibrillator / ecg / pacing electrodes with red-pak / ecg / pacing electrodes with red-pak - Box of 10pcs	BOX	22 BOXES
2	TEMPORARY PACING CATHETER <u>SPECIFICATIONS</u> - 5F Bipolar catheter with balloon	UNIT	30 UNITS
3	INTRODUCER FOR BIPOLAR PACING CATHETER 6F <u>SPECIFICATIONS</u> - Must compatible with existing machine brand BIOPTIMAL	UNIT	30 UNITS
4	PACEMAKER PROCEDURE PACK <u>SPECIFICATIONS</u> - Universal cardiology permanent pacing procedure packs	UNIT	100 UNITS
5	RF GUIDEWIRE <u>SPECIFICATIONS</u> - RF Guidewire M STD 0.03" x 150cm Angled 8cm Flex	PIECE	100 PIECES
6.	RF SHEATH <u>SPECIFICATIONS</u> - RF IK 6Fr 10cm SHEATH STRAIGHT 0.025:GW	PIECE	100 PIECES
7.	DIATHERMY PAD <u>SPECIFICATIONS</u> - RE7M POLYHESIVE ADULT PATIENT RETURN ELECTRODE - COMPATIBLE WITH EXISTING MACHINE - NON-STERILE - SINGLE USE (50'S/CS)	BOX OF 50'S	2 BOXES

NO.	TERMS AND CONDITIONS
1	Tenderer must be registered with the Ministry of Health.
2	TENDER FORM should be filled completely including the USER REQUIREMENT FORM (if available). Submission of incomplete form MAY cause DISQUALIFICATION OF TENDER .
3	Each tenderer is allowed to quote ONE BRAND WITH ONE PRICE ONLY for each item. Submission of more than one brand and price will cause DISQUALIFICATION OF TENDER .
4	All consumables supplied throughout this tender <u>shall</u> have a minimum expiry date of twelve (12) months / on delivery . Should the consumables be urgently needed, provision of consumables with expiry date of less than twelve (12) months should be first agreed by the User before delivery is made.
5	Brochures / catalogues should be submitted / attached with tender document.
6	Samples should be submitted together with tender or within fourteen (14 days) of the tender closing date (if applicable).
7	DELIVERY PERIOD: Not later than 4 WEEKS Staggered delivery upon request
8	PRICE VALIDITY: The quotation shall remain valid for 12 MONTHS from the final date for the submission of the quotation and no supplier may withdraw his/her quotation within that period. The Government reserves the right to extend this period if deemed necessary provided that such extension to the quotation validity period shall have written consent of the supplier(s).

Section/Unit	Cardiology Department, Raja Isteri Pengiran Anak Saleha Hospital	Section/Unit Ref No.:	
Person to Contact	Dr. Sofian Bin Dato Paduka Dr Hj Johar Name: Consultant And Head Of Cardiology Department, Raja Isteri Pengiran Anak Saleha Hospital	Tel. No.:	2242424
	E-mail: sofian.johar@moh.gov.bn	Fax No.:	

SCHEDULE 1
TENDER FORM

To:

TENDER REFERENCE NO: KK/108/2024/UPP(TC)

INVITATION TO TENDER

**THE SUPPLY AND DELIVERY OF MEDICAL CONSUMABLES FOR DEPARTMENT OF CARDIOLOGY, RAJA ISTERI PENGIRAN ANAK SALEHA
HOSPITAL FOR A PERIOD OF THREE (3) YEARS**

TENDER OF (*name of tenderer*) _____

Company/Business Registration No _____

Tender Closing Date: _____

BRAND OFFERED	
DELIVERY PERIOD	

NO.	ITEM DESCRIPTIONS AND SPECIFICATIONS	PACKING SIZE	TOTAL QUANTITY USAGE PER YEAR	ITEM DESCRIPTIONS AND SPECIFICATIONS	PART/ CATALOGUE NUMBER AND BRAND	PACKING SIZE	TOTAL QUANTITY OFFERED PER YEAR	COST PER PACK (COST PER UNIT) (B\$)	TOTAL COSTS (B\$) (1 YEAR)	TOTAL COSTS (B\$) (3 YEARS)
1	QUICK COMBO EXTERNAL PAD <u>SPECIFICATIONS</u> - Quick Combo Defibrillator / ecg / pacing electrodes with red-pak / ecg / pacing electrodes with red-pak - Box of 10pcs	BOX	22 BOXES							
2	TEMPORARY PACING CATHETER <u>SPECIFICATIONS</u> - 5F Bipolar catheter with balloon	UNIT	30 UNITS							
3	INTRODUCER FOR BIPOLAR PACING CATHETER 6F <u>SPECIFICATIONS</u> - Must compatible with existing machine brand BIOPTIMAL	UNIT	30 UNITS							

NO.	ITEM DESCRIPTIONS AND SPECIFICATIONS	PACKING SIZE	TOTAL QUANTITY USAGE PER YEAR	ITEM DESCRIPTIONS AND SPECIFICATIONS	PART/ CATALOGUE NUMBER AND BRAND	PACKING SIZE	TOTAL QUANTITY OFFERED PER YEAR	COST PER PACK (COST PER UNIT) (B\$)	TOTAL COSTS (B\$) (1 YEAR)	TOTAL COSTS (B\$) (3 YEARS)
4	PACEMAKER PROCEDURE PACK SPECIFICATIONS - Universal cardiology permanent pacing procedure packs	UNIT	100 UNITS							
5	RF GUIDEWIRE SPECIFICATIONS - RF Guidewire M STD 0.03" x 150cm Angled 8cm Flex	PIECE	100 PIECES							
6.	RF SHEATH SPECIFICATIONS - RF IK 6Fr 10cm SHEATH STRAIGHT 0.025:GW	PIECE	100 PIECES							
7.	DIATHERMY PAD SPECIFICATIONS - RE7M POLYHESIVE ADULT PATIENT RETURN ELECTRODE COMPATIBLE	BOX OF 50'S	2 BOXES							

NO.	ITEM DESCRIPTIONS AND SPECIFICATIONS	PACKING SIZE	TOTAL QUANTITY USAGE PER YEAR	ITEM DESCRIPTIONS AND SPECIFICATIONS	PART/ CATALOGUE NUMBER AND BRAND	PACKING SIZE	TOTAL QUANTITY OFFERED PER YEAR	COST PER PACK (COST PER UNIT) (B\$)	TOTAL COSTS (B\$) (1 YEAR)	TOTAL COSTS (B\$) (3 YEARS)
	WITH EXISTING MACHINE - NON-STERILE - SINGLE USE (50'S/CS)									
TOTAL PRICE PER YEAR (B\$)										
TOTAL PRICE FOR THREE (3) YEARS (B\$)										

NO.	TERMS AND CONDITIONS	VENDOR'S OFFER (PLEASE STATE)
1	Tenderer must be registered with the Ministry of Health.	
2	TENDER FORM should be filled completely including the USER REQUIREMENT FORM (if available). Submission of incomplete form <u>MAY</u> cause DISQUALIFICATION OF TENDER.	
3	Each tenderer is allowed to quote ONE BRAND WITH ONE PRICE ONLY for each item. Submission of more than one brand and price will cause DISQUALIFICATION OF TENDER.	
4	All consumables supplied throughout this tender <u>shall</u> have a minimum expiry date of twelve (12) months / on delivery . Should the consumables be urgently needed, provision of consumables with expiry date of less than twelve (12) months should be first agreed by the User before delivery is made.	
5	Brochures / catalogues should be submitted / attached with tender document.	
6	Samples should be submitted together with tender or within fourteen (14 days) of the tender closing date (if applicable).	
7	DELIVERY PERIOD: Not later than 4 weeks Staggered delivery upon request	(Yes / No) (If No, please specify)
8	PRICE VALIDITY: The quotation shall remain valid for 12 MONTHS from the final date for the submission of the quotation and no supplier may withdraw his/her quotation within that period. The Government reserves the right to extend this period if deemed necessary provided that such extension to the quotation validity period shall have written consent of the supplier(s).	

1. We offer and undertake on your acceptance of our Tender to supply and deliver the above mentioned goods in accordance with your Invitation To Tender.
2. Our Tender is fully consistent with and does not contradict or derogate from anything in your Invitation To Tender. We have not qualified or changed any of the provisions of your Invitation To Tender.
3. We shall execute a formal agreement in the appropriate form set out in Section 4 – Contract of the Invitation to Tender together with such further terms and conditions, if any, agreed between the Government and us.
4. OUR OFFER IS VALID FOR **TWELVE (12) CALENDER** MONTHS FROM THE TENDER CLOSING DATE.
5. When requested by you, we shall extend the validity of this offer.
6. We further undertake to give you any further information which you may require.

Dated this day of 20 .

Tenderer's official stamp:

Signature of authorised officer of Tenderer

Name:

Designation:

SCHEDULE 2 - INFORMATION SUMMARY

2.1 Tenderers shall provide in this Schedule the following information:

- (a) Management summary
- (b) Company profile (including Contractor and sub-contractor(s), if any)
- (c) Years of experience (as of the Tender Closing Date) of the Contractor and sub-contractor(s) in the:
 - *Supply, Delivery Medical Consumables*
- (d) Other information which is considered relevant

SCHEDULE 3 – SUB-CONTRACTS

- 3.1 Tenderers shall complete Table 3.1 with information about all the companies involved in the provision of the services and items specified in this tender. This shall include details about the Contractor and each sub-contractor involved, as well as their respective responsibilities.
- 3.2 Tenderers shall also indicate in Table 3.1 any alliance relationship established with each sub-contractor. An alliance is defined as a formal and binding business relationship between the allied parties.

Table 3.1 Responsibility Table

Company Name	Responsibility Description	Alliance Relationship between Contractor and Sub-contractor(s)		
		Alliance Exists? (Y/N)	Date Established	Alliance Description
Contractor				
		Not Applicable	Not Applicable	Not Applicable
Sub-contractor(s)				

SCHEDULE 4 – COMPANY’S BACKGROUND

- 4.1 Each of the companies involved in this tender, including Contractor and sub-contractor(s) (if any), shall provide information on the company’s background, scope of operations, financial standing and certified copy of its Certificate of Incorporation or Certificate of Registration (as the case may be).

SCHEDULE 5 – REFERENCES

- 5.1 Tenderers shall submit a list of customers in Table 5.1 to whom the Contractor has provided similar services and items as specified in this tender in the recent 5 years as of the Tender Closing Date.

Table 5.1 References of previous customers

Customer Name and Address	Customer Type (Govt or Quasi Govt)*	Contact Person	Title	Contact Number, Fax Number and E-mail Address

***Note: Tenderers shall indicate whether the customer is a Government or Quasi Government organisation. A Quasi Government is defined as an organisation which (1) is managed and controlled by the Government; or (2) has at least 50% shares being held by the Government. Please leave the column blank if the customer is neither a Government or Quasi Government organisation.**

- 5.2 The Ministry of Health shall treat all the information submitted under this schedule in strict confidence.
- 5.3 The Ministry of Health reserves the right to contact the references for tender assessment purposes.

SCHEDULE 6 - SUBMISSION OF SAMPLE

- 6.1 Tenderers shall submit the Submission of Sample form below in respect of the items specified in this tender.
- 6.2 Samples of the items to be submitted shall be:
- a) identical in packing and manufacture to the items to be offered by the Tenderer; and
 - b) marked with the corresponding item number of the tender.

SUBMISSION OF SAMPLE FORM

To:

TENDER REFERENCE NO: KK/108/2024/UPP(TC)

INVITATION TO TENDER

**THE SUPPLY AND DELIVERY OF MEDICAL CONSUMABLES FOR DEPARTMENT OF
CARDIOLOGY, RAJA ISTERI PENGIRAN ANAK SALEHA HOSPITAL FOR A PERIOD OF THREE
(3) YEARS**

SUBMISSION OF SAMPLE FORM OF *(NAME OF TENDERER)*

ITEM NO.	DESCRIPITON	SAMPLE SUBMITTED (indicate with ✓)	SAMPLE NOT SUBMITTED (indicate with ✕)	OFFERED/ NOT OFFERED (indicate as appropriate)
1	QUICK COMBO EXTERNAL PAD			
2	TEMPORARY PACING CATHETER			
3	INTRODUCER FOR BIPOLAR PACING CATHETER 6F			
4	PACEMAKER PROCEDURE PACK			
5	RF GUIDEWIRE			
6.	RF SHEATH			
7.	DIATHERMY PAD			

We understand as stated in the Instructions To Tenderers that Tenders without samples shall not be considered.

Tenderer's official stamp:

(signature of authorized officer of Tenderer)

Name:

Designation:

Date:

FOR OFFICE USE

Date of receipt : _____

Receiving Officer : _____