| BIL | Quotation Reference | Description | Advertisement Date | Closing Date (Not Later Than 2.00PM) | Quotation Fee | Requesting Department | Focal Person |
|-----|-----------------------------|--|-----------------------|--|------------------|--|---|
| 3 | BME/A2K/(938)2022/HTD (A19) | SUPPLY, DELIVERY, INSTALLATION, TESTING AND COMMISSIONING ONE (1) UNIT OF VIDEO LARYNGOSCOPE FOR EMERGENCY DEPARTMET, HOSPITAL RIPAS, MINISTRY OF HEALTH. PLACE OF SUBMISSION: QUOTATION BOX (GROUND FLOOR) MINISTRY OF HEALTH COMMONWEALTH DRIVE BANDAR SERI BEGAWAN, BB 3910 NEGARA BRUNEI DARUSSALAM | 31/10/2022 | 19/11/2022 | \$5.00 | JABATAN TEKNOLOGI PENJAGAAN KESIHATAN, KEMENTERIAN KESIHATAN. | MUHD AMIRUL FAZLEEN BIN HAJI KHALIDIN JURUTERA PERUBATAN HAYAT TEL: 2242424 ext 8693 (RIPASH) |

SUPPLY, DELIVERY, INSTALLATION, TESTING AND COMMISSIONING ONE (1) UNIT OF VIDEO LARYNGOSCOPE FOR EMERGENCY DEPARTMENT, HOSPITAL RIPAS, MINISTRY OF HEALTH

ANNEX A - SPECIFICATION

| 70.00 | DESCRIPTION | | (✔) | STATE OR SPECIFY | |
|-----------|---|--|-----------------------------|---|--|
| REF | DESCRIPTION | YES | NO | REMARKS | BROCHURE PAGE |
| 1 | USER REQUIREMENT - STANDARD FEATURES | | 96 193 357 8 96 88 356 4 | T | 1 |
| 1.1 | Display screen of at least 6 inch or better | - | | | The second secon |
| | (Please state size and type of screen) | | | | ### 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1 |
| 1,2 | Able to record and playback video clips and images into SD card | | | | |
| 1.3 | Able to playback recorded video clips and images | **** | | | |
| 1,4 | Can operate on both battery and power supply | | | | |
| 1.5 | Must be splash proof | | | | |
| 2 | ACCESSORIES / CONSUMABLES | | | | |
| 2.1 | One unit of Power supply | | | | |
| 2.2 | One unit of Rechargeable battery | | | | |
| 2.3 | One unit of compatible Macintosh laryngoscope blade - size 2 | | | mangana ara na dhala dh'a bha bha bha bha bha bha bha bha bha bh | ************************************** |
| 2.4 | One unit of compatible Macintosh laryngoscope blade - size 3 | | | | |
| 2.5 | One unit of compatible Macintosh laryngoscope blade - size 4 | | | | |
| 2.6 | One unit of SD card of 16GB storage capacity or equivalent | | | 20.02.20.10.20.20.20.20.20.20.20.20.20.20.20.20.20 | |
| 2.7 | One unit of Protection cover | | | | |
| 2.8 | One unit of IV stand with all required holder for main unit/monitor | | | | |
| 2.9 | and laryngoscope blades One unit of MAGILL forceps, 25cm | | | | |
| 2:10 | One unit of MAGILL forceps, 20cm | | | | |
| 2.11 | One unit of Protection bag | | : | | |
| 3 | USER TRAINING | | | 1 | I |
| 37 € 6 HE | Conduct user training to the end user including but not limited to: | | | | |
| 3.1 | Basic operation | | | | |
| | Basic maintenance | ************************************** | | | |
| 3.2 | Include operating manual for end user | | | Annania and an annania and an | |
| | | .l | | 1 | L |

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SUPPLY, DELIVERY, INSTALLATION, TESTING AND COMMISSIONING ONE (1) UNIT OF VIDEO LARYNGOSCOPE FOR EMERGENCY DEPARTMENT, HOSPITAL RIPAS, MINISTRY OF HEALTH

ANNEX C – TECHNICAL SPECIFICATION

| | A | ELECT | RICAL & S | SAFETY | | |
|-------------------------------------|--|----------------------|---|-----------------------|-------------|--|
| DESCRIPTION | | | FILL AND CIRCLE WHERE NECESSARY | | | |
| POWER SUPPLY | AC POWER | DC POWER | | вотн | AWA | |
| AC POWER TYPE | SI | NGLE PHASE | aran maran an mhailigh deileidh de 1965an de 1966an | THREE PHASE | | |
| AC POWER CORD | 3 PIN TYPE G P | OWER PLUG ~ | GROUNDED | OTHERS: | | |
| AC POWER RATING | 220V | 2 | 30V | 240V | OTHERS: | |
| DC POWER TYPE | INTERNALI BUILT-IN BATTERY | REMOVABLE BATTERY | | DISPOSABLE BATTERÝ | RECHARGABLE | |
| BATTERY TYPE | Lì-ion | Lea | id Acid. | NiCd | NIMH: | |
| BATTERY RATING | v | MAH | OTHERS. | | | |
| BÄTTERY CAPACITY (RUNNING HOURS) | HOURS (FULL LOAD OR CONTINUOS) | | HOURS' (OTHERS) | | | |
| BATTERY CHARGER | SUPPLIED NOT INCLUDED | | N/A | | | |
| BATTERY CHARGER OUTPUT | v | A | | | Ŵ· | |
| BATTERY CHARGE TIME | | | HOURS (MAX) | HOURS (MIN) | | |
| POWER CONSUMPTION | ······································ | | | N/Å | | |
| FUSE RATING | | | | N/A | | |
| CLASSIFICATION | CLASS I | CLASS II | | CLASS II | N/A | |
| WATERPROOF RATING (IP) | | | Mark transfer of the contract | NA | | |
| UPS | BUILT-IN | INCLUDED | | N/A | | |
| OVERLOAD PROTECTION | YES | | NO | UPS RATING | VA | |
| | | | | US FDA | | |
| | (6) (5) (6) (6) (6) (6) | | | EU CE MARK | | |
| INTERNATIONAL SAFETY STANDARD | | | | AUSTRALIAN TGA | | |
| (TICK ONE OR MORE) | | | | CANADA CSA | | |
| (not one or more) | | | | JAPAN JIS | | |
| | 68 (19 (0) (1) (2) (6) | | | OTHERS; | | |
| | | 1 | | OTHERS: | | |

| A. PHYSICAL | | | | |
|------------------------|-------------------|-----------------------------|------|---------------|
| DESCRIPTION | FILL IN THE VALUE | CIRCLE THE UNIT, ELSE STATE | | |
| WEIGHT | | КĞ | LBS | OTHERS: |
| EXTERNAL HEIGHT | | | CM | OTHERS: |
| EXTERNAL HEIGHT | | MM. | CNS | M / INCH / FT |
| EXTERNAL WIDTH | | MM | СМ | OTHERS: |
| CATERIOR HIDTI | | INCOM | | M / INCH / FT |
| everaus pears | | | СМ | OTHERS: |
| EXTERNAL DEPTH | | MM | | M//INCH / FT |
| OTHER WEIGHT: | | KĞ: | LBS | OTHERS: |
| AT TO S. (T) O A | | | I MM | OTHERS: |
| OTHER DIMENSION. | | | | CM/M/INCH/FT |

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| | | |

SUPPLY, DELIVERY, INSTALLATION, TESTING AND COMMISSIONING ONE (1) UNIT OF VIDEO LARYNGOSCOPE FOR EMERGENCY DEPARTMENT, HOSPITAL RIPAS, MINISTRY OF HEALTH

| AIR- CONDITIONED ROOM | YES | ю | REMARKS: |
|-----------------------|-----|----|----------|
| EXHAUST FAN | YES | NO | REMARKS: |
| -VE PRESSURE ROOM | YES | NO | REMARKS: |
| OTHERS) | | | |

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