

| BIL | Quotation Reference | Description | Advertisement Date | Closing Date (Not Later Than 2.00PM) | Quotation Fee | Requesting Department | Focal Person |
|-----|---------------------|--|--------------------|--------------------------------------|---------------|--|---|
| 7 | 47/QTN/JPK/2022 | <p align="center">SUPPLY AND DELIVERY INSTALLATION TESTING AND COMMISSIONING ONE (01) UNIT OF WHEELCHAIR PLATFORM TYPE WEIGHING SCALE FOR NEW BLOCK SILVER JUBILEE SENGKURONG HEALTH CENTRE, DEPARTMENT OF HEALTH SERVICES, MINISTRY OF HEALTH</p> <p align="center"><u>PLACE OF SUBMISSION:</u> QUOTATION BOX (GROUND FLOOR) MINISTRY OF HEALTH COMMONWEALTH DRIVE BANDAR SERI BEGAWAN, BB 3910 NEGARA BRUNEI DARUSSALAM</p> | 07/12/2022 | 24/12/2022 | \$5.00 | JABATAN PERKHIDMATAN KESIHATAN, KEMENTERIAN KESIHATAN. | HAJI AMIR HISMA BIN MASRI JURUTERA PERUBATAN HAYAT |

UNIT TAWARAN
KEMENTERIAN KESIHATAN
NEGARA BRUNEI DARUSSALAM

SUPPLY, DELIVERY, INSTALLATION, TESTING AND COMMISSIONING ONE (01) UNIT OF WHEELCHAIR PLATFORM TYPE WEIGHING SCALE FOR NEW BLOCK SILVER JUBILEE SENGKURONG HEALTH CENTRE, DEPARTMENT OF HEALTH SERVICES, MINISTRY OF HEALTH

| USER REQUIREMENT | |
|--------------------------------------|---|
| STANDARD FEATURES: | • Wheelchair scale with two ramps |
| | • With foldable column |
| | • Units: Kilograms (kg) |
| | • Display: LCD with 180° swivel |
| | • Functions: <ul style="list-style-type: none"> ➤ BMI ➤ Manual tare ➤ Auto off ➤ Auto weight hold ➤ Reweigh ➤ Hold/ release |
| | • Ramp attached to either side |
| | • Motion sensing technology |
| | • Capacity: up to 350kg |
| • Supplied with 240VAC Mains Adapter | |

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WHEELCHAIR PLATFORM TYPE WEIGHING SCALE FOR NEW BLOCK SILVER JUBILEE
SENGKURONG HEALTH CENTRE, DEPARTMENT OF HEALTH SERVICES, MINISTRY OF
HEALTH**

| | SECTION II - PROCUREMENT REQUIREMENT |
|---|--|
| MODEL AND BRAND | <ul style="list-style-type: none"> State Model and Brand of Equipment. |
| COUNTRY OF ORIGIN | <ul style="list-style-type: none"> State Country of Origin. |
| PRICE (CIF) B\$ | <ul style="list-style-type: none"> State Unit and Total Price Offered. |
| WHERE MARKETED | <ul style="list-style-type: none"> Specify in which other countries the equipment marketed. |
| YEAR MANUFACTURED | <ul style="list-style-type: none"> State year of equipment manufactured. |
| WARRANTY | <ul style="list-style-type: none"> State number of years. |
| DELIVERY TIME | <ul style="list-style-type: none"> State number of weeks. |
| PRICE VALIDITY | <ul style="list-style-type: none"> State number of weeks. |
| | TECHNICAL SPECIFICATIONS/REQUIREMENTS |
| POWER REQUIREMENT: | <ul style="list-style-type: none"> Mains Supply 240VAC 50 Hz. |
| EQUIPMENT AMBIENT OPERATING TEMPERATURE RANGE: | <ul style="list-style-type: none"> State equipment ambient operating temperature range. |
| INTERNATIONAL SAFETY STANDARD: | <ul style="list-style-type: none"> The equipment must comply to either one of the five international safety standard, namely; US FDA Standard, European Union CE MARK, Australian TGA Standard, Canadian CSA Standard or Japanese JIS Standard. |
| TECHNICAL SUPPORT: | <ul style="list-style-type: none"> State number of locally stationed engineers/technicians and the nearest overseas support. |
| DIMENSIONS: | <ul style="list-style-type: none"> State overall dimensions of equipment. |

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| | |
|---|---|
| WEIGHT: | <ul style="list-style-type: none"> State net weight of the equipment. |
| EQUIPMENT WHOLE LIFE TIME SUPPORT: | <ul style="list-style-type: none"> Supplier must guarantee spare parts are available at least for 10 years after the installation of the equipment. |
| BROCHURE: | <ul style="list-style-type: none"> Tenderers must submit with their offer, a detailed brochure which supports the information the tenderer has entered in the "form-to-be-used (FORM B)" for reference. |
| USER AND SERVICE MANUALS: | <ul style="list-style-type: none"> Two hard copies and one soft copy [PDF FORMAT] to be submitted to BME office during commissioning. |
| SPARE-PARTS AND CONSUMABLES LISTINGS: | <ul style="list-style-type: none"> Comprehensive spare-parts and consumables listings in the form of softcopy must be provided. Listing must have the following details; Part Number and Part Description. |
| WARRANTY PLANNED PREVENTIVE MAINTENANCE: | <ul style="list-style-type: none"> Minimum of two times PPM per year during the equipment warranty; six months after the date of commissioning and at the end of warranty period. Inclusive of labor, maintenance and spare parts replacement during the warranty period. |
| TRAINING: | <ul style="list-style-type: none"> Tenderers are required to conduct relevant type of training to Biomedical Engineers, Technicians and users. Training to be conducted locally (on-site), tenderers are required to : <ul style="list-style-type: none"> Provide training materials, and standard operating procedures. Provide technical training, equipment test, troubleshooting to technical staffs. Training for the users to be conducted at Renal Services Department and/or at each location (dialysis centre /dialysis unit) where the equipment is supplied. |

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| | USER REQUIREMENTS | YES | NO | PLEASE SPECIFY THE SPECIFICATION/ SCOPE OFFERED FAILURE TO FILL THE OFFER DETAIL SHALL BE IDENTIFIED AS NON-COMPLIED TO THE OFFER |
|------------------------------|--|-----|----|---|
| STANDARD REQUIREMENT: | <ul style="list-style-type: none"> • Wheelchair scale with two ramps | | | |
| | <ul style="list-style-type: none"> • With foldable column | | | |
| | <ul style="list-style-type: none"> • Units: Kilograms (kg) | | | |
| | <ul style="list-style-type: none"> • Display: LCD with 180° swivel | | | |
| | <ul style="list-style-type: none"> • Functions: <ul style="list-style-type: none"> ➢ BMI ➢ Manual tare ➢ Auto off ➢ Auto weight hold ➢ Reweigh ➢ Hold/ release | | | |
| | <ul style="list-style-type: none"> • Ramp attached to either side | | | |
| | <ul style="list-style-type: none"> • Motion sensing technology | | | |
| | <ul style="list-style-type: none"> • Capacity: up to 350kg | | | |
| | <ul style="list-style-type: none"> • Supplied with 240VAC Mains Adapter | | | |

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MINISTRY OF HEALTH**

| SECTION II - PROCUREMENT REQUIREMENT | | | |
|--------------------------------------|--|------------------------------|-------------------------------|
| BRAND AND MODEL OF EQUIPMENT: | | | |
| COUNTRY OF ORIGIN: | | | |
| PRICE (CIF) B\$ | <table border="1" style="width: 100%;"> <tr> <td style="width: 60%;">UNIT PRICE (B\$ CIF):</td> <td>TOTAL PRICE (B\$ CIF):</td> </tr> </table> | UNIT PRICE (B\$ CIF): | TOTAL PRICE (B\$ CIF): |
| UNIT PRICE (B\$ CIF): | TOTAL PRICE (B\$ CIF): | | |
| WHERE MARKETED: | | | |
| YEAR MANUFACTURED: | | | |
| WARRANTY: | | | |
| DELIVERY TIME: | | | |
| PRICE VALIDITY: | | | |

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| SECTION III - TECHNICAL REQUIREMENTS | |
|---|--|
| MAINS POWER SUPPLY: | |
| EQUIPMENT AMBIENT OPERATING TEMPERATURE RANGE: | |
| BATTERY BACKUP: | |
| INTERNATIONAL SAFETY STANDARD: | |
| TECHNICAL SUPPORT: | |
| DIMENSIONS(mm): | |
| WEIGHT(in Kg): | |
| EQUIPMENT WHOLE LIFE TIME SUPPORT: | Number of years, spare parts are available after the installation of the equipment: _____ years. |

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| | | YES | NO |
|---|--|-----|----|
| BROCHURE: | Detailed brochure submitted? | | |
| USER MANUALS: | Tenderers must supply during commissioning, three sets of user manuals, one set must be in the form of soft copy. (PDF Format) | | |
| SERVICE MANUALS: | Tenderers must supply during commissioning, three sets of service manuals, one set must be in the form of soft copy. (PDF Format). | | |
| SPARE-PARTS AND CONSUMABLES LISTINGS: | Tenderers must supply during commissioning, a comprehensive list of equipment spare-parts and consumables in the form of soft copy (e.g.: Microsoft EXCEL). The listing must have the following details; <ul style="list-style-type: none"> • Part Number • Part Description | | |
| WARRANTY PLANNED PREVENTIVE MAINTENANCE: | Tenderers must carry-out a minimum of two times PPM per year during the equipment warranty, starting six months after the date of commissioning. Inclusive of labor, maintenance and spare parts replacement during the warranty period. | | |
| TRAINING: | Tenderers are required to conduct relevant type of training to Biomedical Engineers, Technicians and users. | | |
| ON-SITE: | <ul style="list-style-type: none"> • Training to be conducted locally (on-site), tenderers are required to : <ul style="list-style-type: none"> - Provide training materials, and standard operating procedures. - Provide technical training, equipment test, troubleshooting to technical staffs. - Training for the users to be conducted at Renal Services Department and/or at each location (dialysis centre /dialysis unit) where the equipment is supplied. | | |

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