

| BIL | Quotation Reference | Description | Advertisement Date | Closing Date (Not Later Than 2.00PM) | Quotation Fee | Requesting Department | Focal Person |
|-----|-----------------------|---|--------------------|--------------------------------------|---------------|---|--|
| 1 | PPK/UPK/QTN/22-23(35) | <p>SUPPLY, DELIVER, INSTALLATION, TESTING AND COMMISSIONING ANTHROPOMETRIC MEASURING EQUIPMENTS FOR THE NATIONAL HEALTH AND NUTRITIONAL STATUS SURVEY, HEALTH PROMOTION CENTRE, MINISTRY OF HEALTH</p> <p>PLACE OF SUBMISSION: QUOTATION BOX (GROUND FLOOR) MINISTRY OF HEALTH COMMONWEALTH DRIVE BANDAR SERI BEGAWAN, BB 3910 NEGARA BRUNEI DARUSSALAM</p> | 15/12/2022 | 31/12/2022 | \$5.00 | PUSAT PROMOSI KESIHATAN, KEMENTERIAN KESIHATAN. | DR LUBNA ABDUL RAZAK RESEARCH OFFICER TEL: 2385800 |

**UNIT TAWARAN
KEMENTERIAN KESIHATAN**

RUJUKAN SEBUTHARGA: PPK/UPK/QTN/22-23 (35)

NAMA SEBUTHARGA: SUPPLY, DELIVERY, INSTALLATION, TESTING AND COMMISSIONING ANTHROPOMETRIC MEASURING EQUIPMENTS FOR THE NATIONAL HEALTH AND NUTRITIONAL STATUS SURVEY, HEALTH PROMOTION CENTRE, MINISTRY OF HEALTH

| NO. | ITEM / SPECIFICATION | QUANTITY | Unit Price | Total Price |
|--------------|----------------------------|----------|------------|-------------|
| 1 | Digital Blood Pressure Set | 12 Units | | |
| 2 | Adult Weighing Scale | 12 Units | | |
| 3 | Stadiometer | 12 Units | | |
| 4 | Infant Measuring Board | 6 Units | | |
| 5 | Infant Weighing Scale | 6 units | | |
| TOTAL | | | | |

Please State:

- Unit Price
- Total Price
- Sample / Brochure

If any query please contact **Dr Lubna Abdul Razak, Research Officer, Health Promotion Centre at 8740434.**

**UNIT TAWARAN
KEMENTERIAN KESIHATAN
NEGARA BRUNEI DARUSSALAM**

SUPPLY, DELIVERY, INSTALLATION, TESTING AND COMMISSIONING ANTHROPOMETRIC MEASURING EQUIPMENTS FOR THE NATIONAL HEALTH AND NUTRITIONAL STATUS SURVEY, HEALTH PROMOTION CENTRE, MINISTRY OF HEALTH

1. DIGITAL BLOOD PRESSURE SETS

| | SECTION I - USER REQUIREMENT |
|----------------------------------|---|
| STANDARD FEATURES: | <ul style="list-style-type: none"> • The device must be able to automatically inflate and deflate whilst taking accurate measurements of blood pressure • The device must have a large easy to understand display • Must come with at least 2 blood pressure cuffs • Must be able to be powered by AC adapter and normal batteries |
| TECHNICAL SPECIFICATIONS: | <ul style="list-style-type: none"> • Measurement range of blood pressure must be up to 300 mmHg with an accuracy within 5% • One (1) Standard adult arm cuff & bladder set, double tube with bulb and valve (approx. 22 - 32 cm arm circumference) • One (1) Medium-Large arm cuff & bladder set, double tube with bulb and valve (approx. 32 to 42 cm arm circumference) • The cuff and tubing connectors are detachable and can be easily swapped with different cuff sizes (depending on patient) • The AC Adapter must be able to utilize 220-240 V AC, 50-60 Hz |
| OPERATING CONDITIONS: | <ul style="list-style-type: none"> • Must be able to function in a high temperature, high humidity environment, (temperature up to 45 degrees celsius, humidity up to 90%) |
| STANDARDS: | <ul style="list-style-type: none"> • Must comply with safety standards for consumer and medical electronics |

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| | SECTION II - PROCUREMENT REQUIREMENT |
|--------------------------|--|
| MODEL AND BRAND | <ul style="list-style-type: none"> • State Model and Brand of Equipment. |
| COUNTRY OF ORIGIN | <ul style="list-style-type: none"> • State Country of Origin. |
| PRICE (CIF) B\$ | <ul style="list-style-type: none"> • State Unit and Total Price Offered. |
| WHERE MARKETED | <ul style="list-style-type: none"> • Specify in which other countries the equipment marketed. |
| YEAR MANUFACTURED | <ul style="list-style-type: none"> • State year of equipment manufactured. |
| WARRANTY | <ul style="list-style-type: none"> • State number of years. |
| DELIVERY TIME | <ul style="list-style-type: none"> • Not more than two months. |
| PRICE VALIDITY | <ul style="list-style-type: none"> • State number of weeks. |

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| | TECHNICAL SPECIFICATIONS/REQUIREMENTS |
|---|--|
| POWER REQUIREMENT: | <ul style="list-style-type: none"> Mains Supply 240VAC 50 Hz. |
| EQUIPMENT AMBIENT OPERATING TEMPERATURE RANGE: | <ul style="list-style-type: none"> State equipment ambient operating temperature range. |
| INTERNATIONAL SAFETY STANDARD: | <ul style="list-style-type: none"> The equipment must comply to either one of the five international safety standard, namely; US FDA Standard, European Union CE MARK, Australian TGA Standard, Canadian CSA Standard or Japanese JIS Standard. |
| TECHNICAL SUPPORT: | <ul style="list-style-type: none"> State number of locally stationed engineers/technicians and the nearest overseas support. |
| DIMENSIONS: | <ul style="list-style-type: none"> State overall dimensions of equipment. |
| WEIGHT: | <ul style="list-style-type: none"> State nett weight of the equipment. |
| EQUIPMENT WHOLE LIFE TIME SUPPORT: | <ul style="list-style-type: none"> Supplier must guarantee spare parts are available at least for 10 years after the installation of the equipment. |
| BROCHURE: | <ul style="list-style-type: none"> Tenderers must submit with their offer, a detailed brochure which supports the information the tenderer has entered in the "form-to-be-used (FORM B)" for reference. |
| USER AND SERVICE MANUALS: | <ul style="list-style-type: none"> Two hard copies and one soft copy [PDF FORMAT] to be submitted to BME office during commissioning. |
| SPARE-PARTS AND CONSUMABLES | <ul style="list-style-type: none"> Comprehensive spare-parts and consumables listings in the form of softcopy must be provided. Listing must have the following details; |

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| | |
|---|--|
| LISTINGS: | Part Number and Part Description. |
| WARRANTY PLANNED PREVENTIVE MAINTENANCE: | <ul style="list-style-type: none"> • Minimum of two times PPM per year during the equipment warranty, six months after the date of commissioning and at the end of warranty period. |
| TRAINING: ON-SITE: | <ul style="list-style-type: none"> • Tenderers are required to conduct technical training to Biomedical Engineers and Technicians. • Training to be conducted locally, tenderers are required to: <ul style="list-style-type: none"> • Provide training materials, test equipment, demo equipments, etc. • Provide training to two groups of technical staffs. • Provide 2 days (minimum) of training for each group. • Training to be conducted at MOH |

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NATIONAL HEALTH AND NUTRITIONAL STATUS SURVEY, HEALTH PROMOTION CENTRE, MINISTRY OF HEALTH**

1. DIGITAL BLOOD PRESSURE SET

| | SECTION I - USER REQUIREMENTS | YES | NO | (IF 'NO') Please State Alternative Offer |
|----------------------------------|---|------------|-----------|---|
| STANDARD FEATURES: | <ul style="list-style-type: none"> The device must be able to automatically inflate and deflate whilst taking accurate measurements of blood pressure | | | |
| | <ul style="list-style-type: none"> The device must have a large easy to understand display | | | |
| | <ul style="list-style-type: none"> Must come with at least 2 blood pressure cuffs | | | |
| | <ul style="list-style-type: none"> Must be able to be powered by AC adapter and normal batteries | | | |
| TECHNICAL SPECIFICATIONS: | <ul style="list-style-type: none"> Measurement range of blood pressure must be up to 300 mmHg with an accuracy within 5% | | | |
| | <ul style="list-style-type: none"> One (1) Standard adult arm cuff & bladder set, double tube with bulb and valve (approx. 24 - 34 cm arm circumference) | | | |
| | <ul style="list-style-type: none"> One (1) Medium-Large arm cuff & bladder set, double tube with bulb and valve (approx. 32 to 42 cm arm circumference) | | | |
| | <ul style="list-style-type: none"> The cuff and tubing connectors are detachable and can be easily swapped with different cuff sizes (depending on patient) | | | |
| | <ul style="list-style-type: none"> The AC Adapter must be able to utilize 220-240 V AC, 50-60 Hz | | | |
| OPERATING CONDITIONS: | <ul style="list-style-type: none"> Must be able to function in a high temperature, high humidity environment, (temperature up to 45 degrees celsius, humidity up to 90%) | | | |
| STANDARDS: | <ul style="list-style-type: none"> Must comply with safety standards for consumer and medical electronics | | | |

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NATIONAL HEALTH AND NUTRITIONAL STATUS SURVEY, HEALTH PROMOTION CENTRE, MINISTRY OF HEALTH**

| | | |
|--------------------------------------|---|-------------------------------|
| | SECTION II - PROCUREMENT REQUIREMENT | |
| BRAND AND MODEL OF EQUIPMENT: | | |
| COUNTRY OF ORIGIN: | | |
| PRICE (CIF) B\$ | UNIT PRICE (B\$ CIF): | TOTAL PRICE (B\$ CIF): |
| WHERE MARKETED: | | |
| YEAR MANUFACTURED: | | |
| WARRANTY: | | |
| DELIVERY TIME: | | |
| PRICE VALIDITY: | | |
| | | |

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| SECTION III - TECHNICAL REQUIREMENTS | |
|--|---|
| MAINS POWER SUPPLY: | |
| EQUIPMENT AMBIENT OPERATING TEMPERATURE RANGE: | |
| BATTERY BACKUP: | |
| INTERNATIONAL SAFETY STANDARD: | |
| TECHNICAL SUPPORT: | |
| DIMENSIONS (mm): | |
| WEIGHT (in kg): | |
| EQUIPMENT WHOLE LIFE TIME SUPPORT: | Number of years, spare parts are available after the installation of the equipment: _____ years |

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NATIONAL HEALTH AND NUTRITIONAL STATUS SURVEY, HEALTH PROMOTION CENTRE, MINISTRY OF HEALTH**

| | | YES | NO |
|---|--|-----|----|
| BROCHURE: | Detailed brochure submitted? | | |
| USER MANUALS: | Tenderers must supply during commissioning, three sets of user manuals, one set must be in the form of soft copy. (PDF Format) | | |
| SERVICE MANUALS: | Tenderers must supply during commissioning, three sets of service manuals, one set must be in the form of soft copy. (PDF Format). | | |
| SPARE-PARTS AND CONSUMABLES LISTINGS: | Tenderers must supply during commissioning, a comprehensive list of equipment spare-parts and consumables in the form of soft copy (e.g.: Microsoft EXCEL). The listing must have the following details; <ul style="list-style-type: none"> • Part Number • Part Description | | |
| WARRANTY PLANNED PREVENTIVE MAINTENANCE: | Tenderers must carry-out a minimum of two times PPM per year during the equipment warranty, starting six months after the date of commissioning. | | |
| TECHNICAL TRAINING: | Tenderers to conduct training to Biomedical Engineers and Technicians. | | |
| ON-SITE: | <ul style="list-style-type: none"> • Training to be conducted locally, tenderers are required to: <ul style="list-style-type: none"> • Provide training materials, test equipment, demo equipments, etc. • Provide training to two groups of technical staffs. • Provide 2 days (minimum) of training for each group. • Training to be conducted at HTD MOH. | | |

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2. ADULT DIGITAL WEIGHING SCALE

| | USER REQUIREMENT |
|---------------------------|--|
| STANDARD FEATURES: | |
| | <ul style="list-style-type: none"> • Standing weighing scale with large and easy to read LCD display. |
| | <ul style="list-style-type: none"> • With HOLD functions and Auto Shut-Off. |
| | <ul style="list-style-type: none"> • Mobile measuring and weighing |
| | <ul style="list-style-type: none"> • Operated on AC Adapter AND Alkaline Batteries. |
| | <ul style="list-style-type: none"> • Weight capacity must not be less than 450 lbs / 200 kgs. |
| | <ul style="list-style-type: none"> • Supplied with 240VAC Mains Adapter. |

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| SECTION II - PROCUREMENT REQUIREMENT | |
|---|--|
| MODEL AND BRAND | <ul style="list-style-type: none"> State Model and Brand of Equipment. |
| COUNTRY OF ORIGIN | <ul style="list-style-type: none"> State Country of Origin. |
| PRICE (CIF) B\$ | <ul style="list-style-type: none"> State Unit and Total Price Offered. |
| WHERE MARKETED | <ul style="list-style-type: none"> Specify in which other countries the equipment marketed. |
| YEAR MANUFACTURED | <ul style="list-style-type: none"> State year of equipment manufactured. |
| WARRANTY | <ul style="list-style-type: none"> State number of years. |
| DELIVERY TIME | <ul style="list-style-type: none"> Not more than 90 days. |
| PRICE VALIDITY | <ul style="list-style-type: none"> State number of weeks. |
| TECHNICAL SPECIFICATIONS/REQUIREMENTS | |
| POWER REQUIREMENT: | <ul style="list-style-type: none"> Mains Supply 240VAC 50 Hz. |
| EQUIPMENT AMBIENT OPERATING TEMPERATURE RANGE: | <ul style="list-style-type: none"> State equipment ambient operating temperature range. |
| INTERNATIONAL SAFETY STANDARD: | <ul style="list-style-type: none"> The equipment must comply to either one of the five international safety standard, namely; US FDA Standard, European Union CE MARK, Australian TGA Standard, Canadian CSA Standard or Japanese JIS Standard. |
| TECHNICAL SUPPORT: | <ul style="list-style-type: none"> State number of locally stationed engineers/technicians and the nearest overseas support. |
| DIMENSIONS: | <ul style="list-style-type: none"> State overall dimensions of equipment. |
| WEIGHT: | <ul style="list-style-type: none"> State net weight of the equipment. |
| EQUIPMENT WHOLE LIFE TIME SUPPORT: | <ul style="list-style-type: none"> Supplier must guarantee spare parts are available at least for 10 years after the installation of the equipment. |
| BROCHURE: | <ul style="list-style-type: none"> Tenderers must submit with their offer, a detailed brochure which supports the information the tenderer has entered in the "form-to-be-used (FORM B)" for reference. |
| USER AND SERVICE MANUALS: | <ul style="list-style-type: none"> Two hard copies and one soft copy [PDF FORMAT] to be submitted to BME office during commissioning. |

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| | |
|---|---|
| SPARE-PARTS AND CONSUMABLES LISTINGS: | <ul style="list-style-type: none"> • Comprehensive spare-parts and consumables listings in the form of softcopy must be provided. Listing must have the following details; Part Number and Part Description. |
| WARRANTY PLANNED PREVENTIVE MAINTENANCE: | <ul style="list-style-type: none"> • Minimum of two times PPM per year during the equipment warranty, six months after the date of commissioning and at the end of warranty period. |
| TRAINING: | <ul style="list-style-type: none"> • Tenderers are required to conduct technical training to Biomedical Engineers and Technicians. |
| ON-SITE: | |
| | <ul style="list-style-type: none"> • Training to be conducted locally, tenderers are required to : <ul style="list-style-type: none"> • Provide training materials, test equipment, demo equipments, etc. • Provide training to two groups of technical staffs. • Provide 2 days (minimum) of training for each group. • Training to be conducted at Ministry of Health |

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2. ADULT DIGITAL WEIGHING SCALE

| | USER REQUIREMENTS | Please state your offer |
|---------------------------|--|-------------------------|
| STANDARD FEATURES: | ADULT DIGITAL WEIGHING SCALE | |
| | <ul style="list-style-type: none"> • Standing weighing scale with large and easy to read LCD display. | |
| | <ul style="list-style-type: none"> • With HOLD functions and Auto Shut-Off. | |
| | <ul style="list-style-type: none"> • Mobile measuring and weighing | |
| | <ul style="list-style-type: none"> • Operated on AC Adapter AND Alkaline Batteries. | |
| | <ul style="list-style-type: none"> • Weight capacity must not be less than 450 lbs / 200 kgs. | |
| | <ul style="list-style-type: none"> • Supplied with 240VAC Mains Adapter. | |

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| SECTION II - PROCUREMENT REQUIREMENT | | | |
|--------------------------------------|--|-----------------------|------------------------|
| BRAND AND MODEL OF EQUIPMENT: | | | |
| COUNTRY OF ORIGIN: | | | |
| PRICE (CIF) B\$ | <table border="1" style="width: 100%;"> <tr> <td style="width: 60%;">UNIT PRICE (B\$ CIF):</td> <td>TOTAL PRICE (B\$ CIF):</td> </tr> </table> | UNIT PRICE (B\$ CIF): | TOTAL PRICE (B\$ CIF): |
| UNIT PRICE (B\$ CIF): | TOTAL PRICE (B\$ CIF): | | |
| WHERE MARKETED: | | | |
| YEAR MANUFACTURED: | | | |
| WARRANTY: | | | |
| DELIVERY TIME: | | | |
| PRICE VALIDITY: | | | |

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| SECTION III - TECHNICAL REQUIREMENTS | |
|--|---|
| MAINS POWER SUPPLY: | |
| EQUIPMENT AMBIENT OPERATING TEMPERATURE RANGE: | |
| BATTERY BACKUP: | |
| INTERNATIONAL SAFETY STANDARD: | |
| TECHNICAL SUPPORT: | |
| DIMENSIONS (mm): | |
| WEIGHT (in kg): | |
| EQUIPMENT WHOLE LIFE TIME SUPPORT: | Number of years, spare parts are available after the installation of the equipment: _____ years |

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| | | YES | NO |
|---|--|-----|----|
| BROCHURE: | Detailed brochure submitted | | |
| USER MANUALS: | Tenderers must supply during commissioning, three sets of user manuals, one set must be in the form of soft copy. (PDF Format) | | |
| SERVICE MANUALS: | Tenderers must supply during commissioning, three sets of service manuals, one set must be in the form of soft copy. (PDF Format). | | |
| SPARE-PARTS AND CONSUMABLES LISTINGS: | Tenderers must supply during commissioning, a comprehensive list of equipment spare-parts and consumables in the form of soft copy (e.g.: Microsoft EXCEL). The listing must have the following details; <ul style="list-style-type: none"> • Part Number • Part Description | | |
| WARRANTY PLANNED PREVENTIVE MAINTENANCE: | Tenderers must carry-out a minimum of two times PPM per year during the equipment warranty, starting six months after the date of commissioning. | | |
| TECHNICAL TRAINING: | Tenderers to conduct training to Biomedical Engineers and Technicians. | | |
| ON-SITE: | <ul style="list-style-type: none"> • Training to be conducted locally, tenderers are required to : <ul style="list-style-type: none"> • Provide training materials, test equipment, demo equipment, etc. • Provide training to two groups of technical staffs. • Provide 2 days (minimum) of training for each group. • Training to be conducted at Ministry of Health | | |

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3. STADIOMETER

| | USER REQUIREMENT |
|---------------------------|---|
| STANDARD FEATURES: | |
| | <ul style="list-style-type: none"> • Vertical board with an attached metric rule. |
| | <ul style="list-style-type: none"> • An easily moveable horizontal headpiece that can be brought into contact with the superior part of the head |
| | <ul style="list-style-type: none"> • Can be easily fixed to wall or stand alone with wide stable platform at the base. |
| | <ul style="list-style-type: none"> • Stadiometer should have a height range from 0 – 205 cm. |
| | <ul style="list-style-type: none"> • Easily to read with increment of 0.1cm (1mm) |
| | <ul style="list-style-type: none"> • Convenient and easy to transport. |

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| | SECTION II - PROCUREMENT REQUIREMENT |
|--|--|
| MODEL AND BRAND | <ul style="list-style-type: none"> • State Model and Brand of Equipment. |
| COUNTRY OF ORIGIN | <ul style="list-style-type: none"> • State Country of Origin. |
| PRICE (CIF) B\$ | <ul style="list-style-type: none"> • State Unit and Total Price Offered. |
| WHERE MARKETED | <ul style="list-style-type: none"> • Specify in which other countries the equipment marketed. |
| YEAR MANUFACTURED | <ul style="list-style-type: none"> • State year of equipment manufactured. |
| WARRANTY | <ul style="list-style-type: none"> • State number of years. |
| DELIVERY TIME | <ul style="list-style-type: none"> • Not more than 90 days. |
| PRICE VALIDITY | <ul style="list-style-type: none"> • State number of weeks. |
| | TECHNICAL SPECIFICATIONS/REQUIREMENTS |
| INTERNATIONAL SAFETY STANDARD: | <ul style="list-style-type: none"> • The equipment must comply to either one of the five international safety standard, namely; US FDA Standard, European Union CE MARK, Australian TGA Standard, Canadian CSA Standard or Japanese JIS Standard. |
| TECHNICAL SUPPORT: | <ul style="list-style-type: none"> • State number of locally stationed engineers/technicians and the nearest overseas support. |
| DIMENSIONS: | <ul style="list-style-type: none"> • State overall dimensions of equipment. |
| WEIGHT: | <ul style="list-style-type: none"> • State net weight of the equipment. |
| EQUIPMENT WHOLE LIFE TIME SUPPORT: | <ul style="list-style-type: none"> • Supplier must guarantee spare parts are available at least for 10 years after the installation of the equipment. |
| BROCHURE: | <ul style="list-style-type: none"> • Tenderers must submit with their offer, a detailed brochure which supports the information the tenderer has entered in the "form-to-be-used (FORM B)" for reference. |
| USER AND SERVICE MANUALS: | <ul style="list-style-type: none"> • Two hard copies and one soft copy [PDF FORMAT] to be submitted to BME office during commissioning. |
| SPARE-PARTS AND CONSUMABLES LISTINGS: | <ul style="list-style-type: none"> • Comprehensive spare-parts and consumables listings in the form of softcopy must be provided. Listing must have the following details; Part Number and Part Description. |

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3. STADIOMETER

| | SECTION I - USER REQUIREMENT | YES | NO | (IF 'NO') Please State Alternative Offer |
|---------------------------|---|------------|-----------|---|
| STANDARD FEATURES: | STADIOMETER | | | |
| | <ul style="list-style-type: none"> • Vertical board with an attached metric rule. | | | |
| | <ul style="list-style-type: none"> • An easily moveable horizontal headpiece that can be brought into contact with the superior part of the head | | | |
| | <ul style="list-style-type: none"> • Can be easily fixed to wall or stand alone with wide stable platform at the base. | | | |
| | <ul style="list-style-type: none"> • Stadiometer should have a height range from 0 – 205 cm. | | | |
| | <ul style="list-style-type: none"> • Easily to read with increment of 0.1cm (1mm) | | | |
| | <ul style="list-style-type: none"> • Convenient and easy to transport. | | | |

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| SECTION II – PROCUREMENT REQUIREMENT | | | |
|---|--|------------------------------|-------------------------------|
| MODEL AND BRAND | | | |
| COUNTRY OF ORIGIN: | | | |
| PRICE (CIF) B\$ | <table border="1" style="width: 100%;"> <tr> <td style="width: 60%;">UNIT PRICE (B\$ CIF):</td> <td>TOTAL PRICE (B\$ CIF):</td> </tr> </table> | UNIT PRICE (B\$ CIF): | TOTAL PRICE (B\$ CIF): |
| UNIT PRICE (B\$ CIF): | TOTAL PRICE (B\$ CIF): | | |
| WHERE MARKETED: | | | |
| YEAR MANUFACTURED: | | | |
| WARRANTY: | | | |
| DELIVERY TIME: | | | |
| PRICE VALIDITY: | | | |

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| SECTION III - TECHNICAL REQUIREMENTS | | | |
|---|--|------------|-----------|
| INTERNATIONAL SAFETY STANDARD: | | | |
| TECHNICAL SUPPORT: | | | |
| DIMENSIONS(mm): | | | |
| WEIGHT(in Kg): | | | |
| EQUIPMENT WHOLE LIFE TIME SUPPORT: | Number of years, spare parts are available after the installation of the equipment: _____ years. | | |
| | | YES | NO |
| BROUCHER | Detailed broucher submitted? | | |
| USER MANUALS | Tenderers must supply during commissioning, three sets of user manuals, one set must be in the form of soft copy. (PDF Format) | | |

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| | | | |
|---|--|--|--|
| SERVICE MANUALS | Tenderers must supply during commissioning, three sets of service manuals, one set must be in the form of soft copy. (PDF Format). | | |
| SPARE-PARTS AND CONSUMABLES LISTINGS | Tenderers must supply during commissioning, a comprehensive list of equipment spare-parts and consumables in the form of soft copy (e.g: Microsoft EXCEL). The listing must have the following details; <ul style="list-style-type: none"> • Part Number • Part Description | | |

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4. INFANT MEASURING BOARD

| | USER REQUIREMENT |
|---------------------------|---|
| STANDARD FEATURES: | |
| | <ul style="list-style-type: none"> • Baby length measuring board suitable for mobile and stationary use. |
| | <ul style="list-style-type: none"> • The measuring board should be durable, accurate and safe for infants or children being measured. |
| | <ul style="list-style-type: none"> • Measuring board should be firm, flat horizontal surface. |
| | <ul style="list-style-type: none"> • Fixed tape for stable and easily read. |
| | <ul style="list-style-type: none"> • An immovable headpiece at a right angle to the tape |
| | <ul style="list-style-type: none"> • A movable foot piece, perpendicular to the tape |
| | <ul style="list-style-type: none"> • Length board should have a measuring range to at least 10 -100 cm in length enable to measure infant in a recumbent position. |
| | <ul style="list-style-type: none"> • Length measuring graduation should be 1mm |
| | <ul style="list-style-type: none"> • Board can be folded for easy transportation and safe space |
| | <ul style="list-style-type: none"> • Measuring board should be lightweight (please state weight (kg)) |
| | <ul style="list-style-type: none"> • Measuring board should be certified (CE certified) |
| | <ul style="list-style-type: none"> • Please state dimensions (H x W x D) in (mm) |

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| | SECTION II - PROCUREMENT REQUIREMENT |
|--|---|
| MODEL AND BRAND | <ul style="list-style-type: none"> State Model and Brand of Equipment. |
| COUNTRY OF ORIGIN | <ul style="list-style-type: none"> State Country of Origin. |
| PRICE (CIF) B\$ | <ul style="list-style-type: none"> State Unit and Total Price Offered. |
| WHERE MARKETED | <ul style="list-style-type: none"> Specify in which other countries the equipment marketed. |
| YEAR MANUFACTURED | <ul style="list-style-type: none"> State year of equipment manufactured. |
| WARRANTY | <ul style="list-style-type: none"> State number of years. |
| DELIVERY TIME | <ul style="list-style-type: none"> Not more than 90 days. |
| PRICE VALIDITY | <ul style="list-style-type: none"> State number of weeks. |
| | TECHNICAL SPECIFICATIONS/REQUIREMENTS |
| INTERNATIONAL SAFETY STANDARD: | <ul style="list-style-type: none"> The equipment must comply to either one of the five international safety standards, namely; US FDA Standard, European Union CE MARK, Australian TGA Standard, Canadian CSA Standard or Japanese JIS Standard. |
| TECHNICAL SUPPORT: | <ul style="list-style-type: none"> State number of locally stationed engineers/technicians and the nearest overseas support. |
| DIMENSIONS: | <ul style="list-style-type: none"> State overall dimensions of equipment. |
| WEIGHT: | <ul style="list-style-type: none"> State net weight of the equipment. |
| EQUIPMENT WHOLE LIFE TIME SUPPORT: | <ul style="list-style-type: none"> Supplier must guarantee spare parts are available at least for 10 years after the installation of the equipment. |
| BROCHURE: | <ul style="list-style-type: none"> Tenderers must submit with their offer, a detailed brochure which supports the information the tenderer has entered in the "form-to-be-used (FORM B)" for reference. |
| USER AND SERVICE MANUALS: | <ul style="list-style-type: none"> Two hard copies and one soft copy [PDF FORMAT] to be submitted to BME office during commissioning. |
| SPARE-PARTS AND CONSUMABLES LISTINGS: | <ul style="list-style-type: none"> Comprehensive spare-parts and consumables listings in the form of softcopy must be provided. Listing must have the following details; Part Number and Part Description. |

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4. INFANT MEASURING BOARD

| | SECTION I - USER REQUIREMENT | YES | NO | (IF 'NO') Please State Alternative Offer |
|---------------------------|---|------------|-----------|---|
| STANDARD FEATURES: | | | | |
| | <ul style="list-style-type: none"> • Baby length measuring board suitable for mobile and stationary use. | | | |
| | <ul style="list-style-type: none"> • The measuring board should be durable, accurate and safe for infants or children being measured. | | | |
| | <ul style="list-style-type: none"> • Measuring board should be firm, flat horizontal surface. | | | |
| | <ul style="list-style-type: none"> • Fixed tape for stable and easily read. | | | |
| | <ul style="list-style-type: none"> • An immovable headpiece at a right angle to the tape | | | |
| | <ul style="list-style-type: none"> • A movable foot piece, perpendicular to the tape | | | |
| | <ul style="list-style-type: none"> • Length board should have a measuring range to at least 10 -100 cm in length enable to measure infant in a recumbent position. | | | |
| | <ul style="list-style-type: none"> • Length measuring graduation should be 1mm | | | |
| | <ul style="list-style-type: none"> • Board can be folded for easy transportation and safe space | | | |
| | <ul style="list-style-type: none"> • Measuring board should be lightweight (please state weight (kg)) | | | |
| | <ul style="list-style-type: none"> • Measuring board should be certified (CE certified) | | | |
| | <ul style="list-style-type: none"> • Please state dimensions (H x W x D) in (mm) | | | |

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| SECTION II – PROCUREMENT REQUIREMENT | | | |
|--------------------------------------|---|------------------------------|-------------------------------|
| MODEL AND BRAND | | | |
| COUNTRY OF ORIGIN: | | | |
| PRICE (CIF) B\$ | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">UNIT PRICE (B\$ CIF):</td> <td>TOTAL PRICE (B\$ CIF):</td> </tr> </table> | UNIT PRICE (B\$ CIF): | TOTAL PRICE (B\$ CIF): |
| UNIT PRICE (B\$ CIF): | TOTAL PRICE (B\$ CIF): | | |
| WHERE MARKETED: | | | |
| YEAR MANUFACTURED: | | | |
| WARRANTY: | | | |
| DELIVERY TIME: | | | |
| PRICE VALIDITY: | | | |

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| SECTION III - TECHNICAL REQUIREMENTS | | | |
|---|--|------------|-----------|
| INTERNATIONAL SAFETY STANDARD: | | | |
| TECHNICAL SUPPORT: | | | |
| DIMENSIONS(mm): | | | |
| WEIGHT(in Kg): | | | |
| EQUIPMENT WHOLE LIFE TIME SUPPORT: | Number of years, spare parts are available after the installation of the equipment: _____ years. | | |
| | | YES | NO |
| BROUCHER | Detailed broucher submitted? | | |
| USER MANUALS | Tenderers must supply during commissioning, three sets of user manuals, one set must be in the form of soft copy. (PDF Format) | | |

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| | | | |
|---|---|--|--|
| SERVICE MANUALS | Tenderers must supply during commissioning, three sets of service manuals, one set must be in the form of soft copy. (PDF Format). | | |
| SPARE-PARTS AND CONSUMABLES LISTINGS | <p>Tenderers must supply during commissioning, a comprehensive list of equipment spare-parts and consumables in the form of soft copy (e.g: Microsoft EXCEL).</p> <p>The listing must have the following details;</p> <ul style="list-style-type: none"> • Part Number • Part Description | | |

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5. INFANT WEIGHING SCALE

| | USER REQUIREMENT |
|---------------------------|--|
| STANDARD FEATURES: | |
| | <ul style="list-style-type: none"> • Self-calibrating – automatically set to zero on starting |
| | <ul style="list-style-type: none"> • Able to change over and display weight in kg / g and lb / oz |
| | <ul style="list-style-type: none"> • Digital LCD display |
| | <ul style="list-style-type: none"> • Capacity: 20 kg |
| | <ul style="list-style-type: none"> • Graduation: 5g |
| | <ul style="list-style-type: none"> • Functions: Mobile measuring and weighing, tare, hold |
| | <ul style="list-style-type: none"> • Automatic switch off |
| | <ul style="list-style-type: none"> • Smooth surface/finishing for easy cleaning/disinfection. |
| | <ul style="list-style-type: none"> • All vital parts made of rust proof, child-friendly materials; display cover made of durable, transparent plastic |
| | <ul style="list-style-type: none"> • Adapter mains AND battery operated |
| | <ul style="list-style-type: none"> • Inclusive of AC power adapter |
| | <ul style="list-style-type: none"> • Please state dimensions (H x W x D) in (mm) and weight (kg) |

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| SECTION II - PROCUREMENT REQUIREMENT | |
|---|---|
| MODEL AND BRAND | <ul style="list-style-type: none"> State Model and Brand of Equipment. |
| COUNTRY OF ORIGIN | <ul style="list-style-type: none"> State Country of Origin. |
| PRICE (CIF) B\$ | <ul style="list-style-type: none"> State Unit and Total Price Offered. |
| WHERE MARKETED | <ul style="list-style-type: none"> Specify in which other countries the equipment marketed. |
| YEAR MANUFACTURED | <ul style="list-style-type: none"> State year of equipment manufactured. |
| WARRANTY | <ul style="list-style-type: none"> State number of years. |
| DELIVERY TIME | <ul style="list-style-type: none"> Not more than 90 days. |
| PRICE VALIDITY | <ul style="list-style-type: none"> State number of weeks. |
| TECHNICAL SPECIFICATIONS/REQUIREMENTS | |
| POWER REQUIREMENT: | <ul style="list-style-type: none"> Mains Supply 240VAC 50 Hz. |
| EQUIPMENT AMBIENT OPERATING TEMPERATURE RANGE: | <ul style="list-style-type: none"> State equipment ambient operating temperature range. |
| INTERNATIONAL SAFETY STANDARD: | <ul style="list-style-type: none"> The equipment must comply to either one of the five international safety standards, namely; US FDA Standard, European Union CE MARK, Australian TGA Standard, Canadian CSA Standard or Japanese JIS Standard. |
| TECHNICAL SUPPORT: | <ul style="list-style-type: none"> State number of locally stationed engineers/technicians and the nearest overseas support. |
| DIMENSIONS: | <ul style="list-style-type: none"> State overall dimensions of equipment. |
| WEIGHT: | <ul style="list-style-type: none"> State net weight of the equipment. |
| EQUIPMENT WHOLE LIFE TIME SUPPORT: | <ul style="list-style-type: none"> Supplier must guarantee spare parts are available at least for 10 years after the installation of the equipment. |
| BROCHURE: | <ul style="list-style-type: none"> Tenderers must submit with their offer, a detailed brochure which supports the information the tenderer has entered in the "form-to-be-used (FORM B)" for reference. |
| USER AND SERVICE MANUALS: | <ul style="list-style-type: none"> Two hard copies and one soft copy [PDF FORMAT] to be submitted to BME office during commissioning. |

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| | |
|---|---|
| SPARE-PARTS AND CONSUMABLES LISTINGS: | <ul style="list-style-type: none"> • Comprehensive spare-parts and consumables listings in the form of softcopy must be provided. Listing must have the following details; Part Number and Part Description. |
| WARRANTY PLANNED PREVENTIVE MAINTENANCE: | <ul style="list-style-type: none"> • Minimum of two times PPM per year during the equipment warranty, six months after the date of commissioning and at the end of warranty period. |
| TRAINING: | <ul style="list-style-type: none"> • Tenderers are required to conduct technical training to Biomedical Engineers and Technicians. |
| AT MANUFACTURER'S PREMISES: | <ul style="list-style-type: none"> • Training to be conducted at the manufacturer's training premises / facilities. Tenderers are required to; <ul style="list-style-type: none"> • Provide air tickets, accommodation, transportation, etc. for 2 persons. • Provide training for 2 persons. • Minimum no of days for training – 3 days. • |
| ON-SITE: | <ul style="list-style-type: none"> • Training to be conducted locally, tenderers are required to : <ul style="list-style-type: none"> • Provide training materials, test equipment, demo equipments, etc. • Provide training to two groups of technical staffs. • Provide 2 days (minimum) of training for each group. • Training to be conducted at BME office in RIPAS Hospital/MOH |

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5. INFANT WEIGHING SCALE

| | SECTION I - USER REQUIREMENT | YES | NO | (IF 'NO') Please State Alternative Offer |
|---------------------------|--|------------|-----------|---|
| STANDARD FEATURES: | INFANT WEIGHING SCALE | | | |
| | • Self-calibrating – automatically set to zero on starting | | | |
| | • Able to change over and display weight in kg / g and lb / oz | | | |
| | • Digital LCD display | | | |
| | • Capacity: 20 kg | | | |
| | • Graduation: 5g | | | |
| | • Functions: Mobile measuring and weighing, tare, hold | | | |
| | • Automatic switch off | | | |
| | • Smooth surface/finishing for easy cleaning/disinfection. | | | |
| | • All vital parts made of rust proof, child-friendly materials; display cover made of durable, transparent plastic | | | |
| | • Adapter mains AND battery operated | | | |
| | • Inclusive of AC power adapter | | | |
| | • Please state dimensions (H x W x D) in (mm) and weight (kg) | | | |

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| SECTION II – PROCUREMENT REQUIREMENT | | | |
|---|--|------------------------------|-------------------------------|
| MODEL AND BRAND | | | |
| COUNTRY OF ORIGIN: | | | |
| PRICE (CIF) B\$ | <table border="1" style="width: 100%;"> <tr> <td style="width: 50%;">UNIT PRICE (B\$ CIF):</td> <td style="width: 50%;">TOTAL PRICE (B\$ CIF):</td> </tr> </table> | UNIT PRICE (B\$ CIF): | TOTAL PRICE (B\$ CIF): |
| UNIT PRICE (B\$ CIF): | TOTAL PRICE (B\$ CIF): | | |
| WHERE MARKETED: | | | |
| YEAR MANUFACTURED: | | | |
| WARRANTY: | | | |
| DELIVERY TIME: | | | |
| PRICE VALIDITY: | | | |

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| SECTION III - TECHNICAL REQUIREMENTS | |
|---|--|
| MAINS POWER SUPPLY: | |
| EQUIPMENT AMBIENT OPERATING TEMPERATURE RANGE: | |
| BATTERY BACKUP: | |
| INTERNATIONAL SAFETY STANDARD: | |
| TECHNICAL SUPPORT: | |
| DIMENSIONS(mm): | |
| WEIGHT(in Kg): | |
| EQUIPMENT WHOLE LIFE TIME SUPPORT: | Number of years, spare parts are available after the installation of the equipment: _____ years. |

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| | | YES | NO |
|---|---|------------|-----------|
| BROUCHER | Detailed broucher submitted? | | |
| USER MANUALS | Tenderers must supply during commissioning, three sets of user manuals, one set must be in the form of soft copy. (PDF Format) | | |
| SERVICE MANUALS | Tenderers must supply during commissioning, three sets of service manuals, one set must be in the form of soft copy. (PDF Format). | | |
| SPARE-PARTS AND CONSUMABLES LISTINGS | <p>Tenderers must supply during commissioning, a comprehensive list of equipment spare-parts and consumables in the form of soft copy (e.g: Microsoft EXCEL).</p> <p>The listing must have the following details;</p> <ul style="list-style-type: none"> • Part Number • Part Description | | |