

REFERENCE OF TENDER	DESCRIPTION OF TENDER	TIME PERIOD OF TENDER	DEPARTMENT/DIVISION/ UNIT REQUESTING TENDER	FEES	CLOSING DATE NOT LATER THAN 2.00PM	FOCAL PERSON
KK/353/2022/UPP(TC)	THE PROVISION OF FOOD AND DRINK VENDING MACHINES SERVICE AT THE MAIN BLOCK, RAJA ISTERI PENGIRAN ANAK SALEHA (RIPAS) HOSPITAL FOR A PERIOD OF THREE (3) YEARS	3 YEARS	RIPAS HOSPITAL	\$30.00	24 th JANUARY 2023	Abdul Aziz bin Haji Shamsuddin Head of Operational Section 4th Floor Women and Children Centre Raja Isteri Pengiran Anak Saleha (RIPAS) Hospital Negara Brunei Darussalam Contact No.: 2242424 EXT 7420 e-mail: aziz.hjshamsuddin@moh.gov.bn

SECTION 2

SPECIFICATION

TENDER REFERENCE NO: KK/353/2022/UPP(TC)

INVITATION TO TENDER FOR THE PROVISION OF FOOD AND DRINK VENDING MACHINES SERVICE AT THE MAIN BLOCK, RAJA ISTERI PENGIRAN ANAK SALEHA (RIPAS) HOSPITAL FOR A PERIOD OF THREE (3) YEARS

1. INTRODUCTION

Tenders are invited from interested parties to provide food and drink vending machines service at **The Main Block, Raja Isteri Pengiran Anak Saleha (RIPAS) Hospital**.

2. CONTRACT PERIOD

The contract will be for a period of **three (3) years**.

3. SCOPE OF WORK

The Tenderer shall:

- 3.1 Supply, install and commission of twenty (20) units of high quality, new and/or reconditioned machines that are able to provide a reliable vending service.
- 3.2 Stock the vending machines with a wide range of (i) snack food (ii) confectionery (iii) cold drinks and (iv) hot drinks, including a range of 'healthier' options (e.g: Sandwiches, Buns, Cereal Bars, Biscuits, Packets of Dried Fruit, Low Fat Crisps, Puddings, Bottled Water, Energy Drink, and Low – Calorie Drinks).
- 3.3 Manage the vending machines service continuously which includes but not limited to:-
 - 3.3.1 Ensuring the food and drink in the vending machines are of the best quality and no product shall be for sale beyond its expiry date.
 - 3.3.2 Ensuring the food and drink in the vending machines are continuously replenished.
 - 3.3.3 Responsible for keeping these units clean and ready for use at all time.
- 3.4 Any civil work in relation to the installation of equipment including building modification will be responsible of the Tenderer. However, any proposal to building modifications must be submitted to the Chief Executive Officer (CEO) of Raja Isteri Pengiran Anak Saleha (RIPAS) Hospital for permission before its implementation.
- 3.5 The Tenant shall at its own costs and expenses reinstate the space allocated to its original state and condition (fair wear and tear excepted) on the expiry or sooner determination of term hereby granted.
- 3.6 The Tenderer shall finance towards the cost of supplying, installing, commissioning and maintenance of the vending machines and any related equipment / furniture including directional signage (if any).
- 3.7 The Tenderer shall comply with rules and regulations set by the Ministry of Health.
- 3.8 Food and drink charges must be priced and displayed properly in accordance with acceptable standard.

- 3.9 The Tenderer shall liaise with Dietitian and/or Nutritionist from Raja Isteri Pengiran Anak Saleha (RIPAS) Hospital from time to time for approval of products prior to stocking in Vending Machines.

4. SUBMISSION OF PROPOSAL

- 4.1 Tenderers are required to submit a **business proposal (colored 2D)** of the proposed location of the vending machines at Raja Isteri Pengiran Anak Saleha (RIPAS) Hospital complete with the proposed enhancement of the appearance of the area allocated where the vending machines service to be offered.
- 4.2 The business proposal must include list of food and drinks to be stocked in the vending machines.
- 4.3 Tenderers are also required to submit **price quote (MINIMUM BND300) per unit per month.**
- 4.4 Any other business proposal may be included.

5. CODE OF CONDUCT

- 5.1 The space allocated for the vending machines shall not be used for other purposes

6. SUPPLY AND OPERATION OF EQUIPMENT

- 6.1 The installation tasks to be performed shall include but not limited to:
- 6.1.1 The connection of equipment to the electrical supply
 - 6.1.2 The alignment and testing of all equipment
 - 6.1.3 The provision of an earthing system and lighting protection
 - 6.1.4 The supply, fabrication, painting and assembly of all miscellaneous material, minor components, supports and other such items as are indicated in the accompanying documentation, are clearly intended to be provided, or are obviously required for completion of the works herein specified
- 6.2 The Tenderer shall be responsible for maintenance and replacements of electrical fittings and lightings within the premise using LED type lightings devices where appropriate and needed.
- 6.3 The facilities shall provide electricity supply at designated areas for the use and operation of the vending machines.

7. PAYMENT OF RENT / LEGAL FEES

- 7.1 The Tenderer shall pay the monthly rent in advance at the beginning of each month without deduction. Monthly rents shall be made in the form of cheque payable to the **Government of His Majesty The Sultan and Yang Di-Pertuan of Brunei Darussalam** and shall be submitted to the **Chief Executive Officer, Raja Isteri Pengiran Anak Saleha (RIPAS) Hospital** not later than first week of each month.
- 7.2 If at any time the rent or any part thereof (whether lawfully demanded or not) shall remain unpaid for fourteen days after becoming payable or if the tenderer shall at any-time fail or neglect to perform and observe any of the covenants and conditions and on his part to be performed and observed, the Government may terminate the contract with notice and without prejudice to any claim by remedy in respect of any antecedent breach of any covenant or condition.

SCHEDULE A
TENDER FORM

To:

TENDER REFERENCE NO: KK/353/2022/UPP(TC)

**INVITATION TO TENDER FOR THE PROVISION OF FOOD AND DRINK VENDING MACHINES
SERVICE AT THE MAIN BLOCK, RAJA ISTERI PENGIRAN ANAK SALEHA (RIPAS) HOSPITAL
FOR A PERIOD OF THREE (3) YEARS**

TENDER OF (Name of Supplier) : _____

Company/Business Registration No : _____

Tender Closing Date : _____

Business proposal complete with the proposed enhancement of the appearance of the facility, services to be offered including the system/equipment to be used and the operation, maintenance and cleaning program for the Vending Machines (please attach picture of the vending machine being offered)

(To be attached with this tender form)

NO.	ITEM	QUANTITY OFFER	MANUFACTURER/ORIGIN
1	Number of Vending Machine(s) being offered		
	a. Hot Drink Vending Machine		
	b. Other Drink Vending Machine		
	c. Snack and Confectionary Vending Machine		

NO.	DESCRIPTION	RENTAL AMOUNT		
		PER VENDING MACHINE/MONTH (B\$)	TOTAL MONTHLY RENTAL COST BASED ON THE VENDING MACHINE(S) OFFERED (B\$)	TOTAL CONTRACT (3 YEARS) RENTAL COST BASED ON THE VENDING MACHINE(S) OFFERED (B\$)
1	THE RENTAL COST FOR THE PROVISION OF FOOD AND DRINKS VENDING MACHINES SERVICE AT THE MAIN BLOCK, RAJA ISTERI PENGIRAN ANAK SALEHA (RIPAS) HOSPITAL FOR A PERIOD OF THREE (3) YEARS			

PRICING LIST OF THE FOOD AND BEVERAGE THAT SHOULD BE SOLD:

A. FOOD			
LIST	PRICE (BND \$)	LIST	PRICE (BND \$)
1.		11.	
2.		12.	
3.		13.	
4.		14.	
5.		15.	
6.		16.	
7.		17.	
8.		18.	
9.		19.	
10.		20.	

OTHER FOOD

OTHER FOOD			
LIST	PRICE (BND \$)	LIST	PRICE (BND \$)
1.		6.	
2.		7.	
3.		8.	
4.		9.	
5.		10.	

B. DRINK			
LIST	PRICE (BND \$)	LIST	PRICE (BND \$)
1.		11.	
2.		12.	
3.		13.	
4.		14.	
5.		15.	
6.		16.	
7.		17.	
8.		18.	
9.		19.	
10.		20.	

OTHER DRINK

OTHER DRINK			
LIST	PRICE (BND \$)	LIST	PRICE (BND \$)
1.		6.	
2.		7.	
3.		8.	
4.		9.	
5.		10.	

1. We offer and undertake on your acceptance of our Tender to supply and deliver the above mentioned goods in accordance with your Invitation To Tender.
2. Our Tender is fully consistent with and does not contradict or derogate from anything in your Invitation To Tender. We have not qualified or changed any of the provisions of your Invitation To Tender.
3. We shall executed a formal agreement in the appropriate form set out in Section 4 – Contract of the Invitation to Tender together with such further terms and conditions, if any, agreed between Government and us.
4. OUR OFFER IS VALID FOR **TWELVE (12)** CALENDER MONTHS FROM THE TENDER CLOSING DATE.
5. When requested by you, we shall extend the validity of this offer.
6. We further undertake to give yo any further information which you may require.

Dated this day of 2022

Signature of authorised officer of Tenderer

Name:

Designation:

Tenderer's official stamp:

SCHEDULE B
INFORMATION SUMMARY

2.1 Tenderers shall provide in this Schedule the following information:

- (a) Management summary
- (b) Company profile (including Contractor and sub-contractor(s), if any)
- (c) Years of experience (as of the Tender Closing Date) of the Contractor and sub-contractor(s) in the:
Provision of food and drink vending machines
- (d) Other information which is considered relevant

SCHEDULE C
SUB – CONTRACTS

- 3.1 Tenderers shall complete Table 3.1 with information about all the companies involved in the provision of the services and items specified in this tender. This shall include details about the Contractor and each sub-contractor involved, as well as their respective responsibilities.
- 3.2 Tenderers shall also indicate in Table 3.1 any alliance relationship established with each sub-contractor. An alliance is defined as a formal and binding business relationship between the allied parties.

Table 3.1 Responsibility Table

Company Name	Responsibility Description	Alliance Relationship between Contractor and Sub-contractor(s)		
		Alliance Exists? (Y/N)	Date Established	Alliance Description
Contractor				
		Not Applicable	Not Applicable	Not Applicable
Sub-contractor(s)				

SCHEDULE D

COMPANY'S BACKGROUND

- 4.1 Each of the companies involved in this tender, including Contractor and sub-contractor(s) (if any), shall provide information on the company's background, scope of operations, financial standing and certified copy of its Certificate of Incorporation or Certificate of Registration (as the case may be).

SCHEDULE E

REFERENCES

- 5.1 Tenderers shall submit a list of customers in Table 5.1 to whom the Contractor has provided similar services and items as specified in this tender in the recent 5 years as of the Tender Closing Date.

Table 5.1 *References of previous customers*

Customer Name and Address	Customer Type (Govt or Quasi Govt)*	Contact Person	Title	Contact Number, Fax Number, and E-mail Address

***Note:** Tenderers shall indicate whether the customer is a Government or Quasi Government organisation. A Quasi Government is defined as an organisation which (1) is managed and controlled by the Government; or (2) has at least 50% shares being held by the Government. Please leave the column blank if the customer is neither a Government or Quasi Government organisation.

- 5.2 The Ministry of Health shall treat all the information submitted under this schedule in strict confidence.
- 5.3 The Ministry of Health reserves the right to contact the references for tender assessment purposes.